

365 KJV Topical Bible Study PowerPoints: Daily Studies



**Clear, KJV-only PowerPoint studies.
Allowing the Bible to explain itself.**



Ten Commandments: Abolished

by David Michael Curtis

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Ten Commandments: Abolished

Topic: The Two Covenants:
One from Mount Sinai

Galatians 4:24

Which things are an allegory: for **these are the two covenants; the one from the mount Sinai**, which gendereth to bondage, which is Agar.

Galatians 4:30-31

Nevertheless what saith the scripture? **Cast out the bondwoman and her son:** for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free.

Harmonized Conclusion

The scripture presents an allegory of two covenants, identifying the one from Mount Sinai with bondage, which is to be cast out.

Topic: The Mount Sinai
Covenant is the Old Covenant

Hebrews 8:13

In that he saith, A new covenant, **he hath made the first old**. Now that which decayeth and waxeth old is ready to vanish away.

Harmonized Conclusion

By the establishment of a new covenant, the first one, given at Sinai, was made old and is ready to disappear.

Topic: The Ten Commandments
Are the Mount Sinai Covenant

Deuteronomy 4:13

And he declared unto you his covenant, which he commanded you to perform, **even ten commandments**; and he wrote them upon two tables of stone.

Exodus 34:28

...and he wrote upon the tables the words of the covenant, **the ten commandments**.

Deuteronomy 9:9

When I was gone up into the mount to receive the tables of stone, even **the tables of the covenant which the LORD made with you**, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:

Harmonized Conclusion

The scripture explicitly identifies the Ten Commandments written on tables of stone as the covenant God made at Mount Sinai (Horeb).

Topic: There Was No Law
from Adam to Moses

Romans 4:15

Because the law worketh wrath: for **where no law is, there is no transgression.**

Romans 5:13

(For until the law sin was in the world: but **sin is not imputed when there is no law.**

Romans 5:14

Nevertheless **death reigned from Adam to Moses**, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Harmonized Conclusion

Although sin was in the world, it was not formally imputed as transgression of a codified law until the law was given at Sinai, as there was no such law from Adam to Moses.

Topic: The Law Was Given
After Abraham

Galatians 3:17

And this I say, that the covenant, that was confirmed before of God in Christ, **the law, which was four hundred and thirty years after, cannot disannul**, that it should make the promise of none effect.

Harmonized Conclusion

The Law was a later addition, given 430 years after the promise to Abraham, and it does not nullify that prior promise.

Topic: The Ten Commandments
Were Not Given to the Fathers

Deuteronomy 5:2-3

The LORD our God made a covenant with us in Horeb. **The LORD made not this covenant with our fathers**, but with us, even us, who are all of us here alive this day.

Harmonized Conclusion

The covenant of the Ten Commandments made at Horeb (Sinai) was specifically for the generation present, and not with the patriarchs before them.

Topic: The Law Was Added
Until Christ Came

Galatians 3:19

Wherefore then serveth the law? **It was added because of transgressions, till the seed should come** to whom the promise was made; and it was ordained by angels in the hand of a mediator.

Harmonized Conclusion

The law served a temporary purpose; it was added to address transgressions and was intended to remain only until the coming of Christ.

Topic: A Ministration of
Death & Condemnation

2 Corinthians 3:7

But if the **ministration of death, written and engraven in stones**, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; ***which glory was to be done away:***

2 Corinthians 3:9

For if the **ministration of condemnation** be glory, much more doth the ministration of righteousness exceed in glory.

Harmonized Conclusion

The law, specifically the Ten Commandments "written and engraven in stones," is identified as a ministry of both death and condemnation.

Topic: Justification Requires Perfect
Obedience to the Whole Law

James 2:10

For whosoever shall keep the whole law, and yet offend in one point,
he is guilty of all.

Romans 10:5

For Moses describeth the righteousness which is of the law, That **the man which doeth those things shall live by them.**

Galatians 5:3

For I testify again to every man that is circumcised, that **he is a debtor to do the whole law.**

Galatians 3:10

For as many as are of the works of the law are under the curse: for it is written, **Cursed is every one that continueth not in all things** which are written in the book of the law to do them.

Harmonized Conclusion

To be justified by the law requires flawless, continuous obedience to every single point of the law; to fail in one point is to be guilty of all and fall under its curse.

Topic: The Law Made
Nothing Perfect

Hebrews 7:19

For **the law made nothing perfect**, but the bringing in of a better hope did; by the which we draw nigh unto God.

Harmonized Conclusion

The law was incapable of perfecting anything, but instead, perfection comes through a better hope by which we draw near to God.

Topic: By the Law is the
Knowledge of Sin

Romans 3:20

Therefore by the deeds of the law there shall no flesh be justified in his sight: for **by the law is the knowledge of sin.**

Harmonized Conclusion

The purpose of the law is not to justify but to reveal and define sin.

Topic: The Law Makes the
Whole World Guilty

Romans 3:19

Now we know that what things soever the law saith, it saith to them who are under the law: that **every mouth may be stopped, and all the world may become guilty before God.**

Harmonized Conclusion

The ultimate effect of the law is to silence all claims of self-righteousness and to establish the guilt of all humanity before God.

Topic: No One Keeps the Law

John 7:19

Did not Moses give you the law, and yet **none of you keepeth the law?**
Why go ye about to kill me?

Galatians 6:13

For **neither they themselves who are circumcised keep the law**; but desire to have you circumcised, that they may glory in your flesh.

Harmonized Conclusion

Scripture plainly states that no man, not even those most zealous for it, actually keeps the law.

Topic: Only Jesus Christ Kept
the Law

Hebrews 4:15

For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, **yet without sin.**

Romans 5:19

For as by one man's disobedience many were made sinners, so **by the obedience of one shall many be made righteous.**

Harmonized Conclusion

Jesus Christ is unique in that He lived a sinless life, and it is through His perfect obedience, not our own, that many are made righteous.

Topic: The New Covenant is
Different from the Old

Hebrews 8:8-9

For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: **Not according to the covenant that I made with their fathers** in the day when I took them by the hand to lead them out of the land of Egypt...

Harmonized Conclusion

God explicitly declares that the new covenant He establishes is fundamentally different from the old covenant made at the exodus from Egypt.

Topic: The First Covenant
Contained the Tables

Hebrews 9:1-4

Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary. For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary. And after the second veil, the tabernacle which is called the Holiest of all; Which had the golden censer, and **the ark of the covenant overlaid round about with gold**, wherein *was* the golden pot that had manna, and Aaron's rod that budded, **and the tables of the covenant;**

Harmonized Conclusion

The "tables of the covenant," which are the Ten Commandments, were the central component of the first covenant's articles.

Topic: The Tables of Stone
Are Abolished

2 Corinthians 3:3

Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; **not in tables of stone, but in fleshy tables of the heart.**

2 Corinthians 3:11

For if **that which is done away** was glorious, much more that which remaineth is glorious.

2 Corinthians 3:13

And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of **that which is abolished**.

Harmonized Conclusion

The ministry of the Spirit is written on the heart, in direct contrast to the ministry written on tables of stone, which is declared to be "done away" and "abolished."

Topic: The Law of
Commandments is Abolished

Ephesians 2:15

Having **abolished in his flesh the enmity, even the law of commandments** contained in ordinances; for to make in himself of twain one new man, so making peace;

Harmonized Conclusion

Christ has abolished the law of commandments through His work on the cross, removing the source of enmity and creating peace.

Topic: Blotting Out the Handwriting of Ordinances

Colossians 2:14

Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

Harmonized Conclusion

The legal code of ordinances that stood against humanity has been completely erased and removed by being nailed to the cross of Christ.

Topic: Believers Are Dead to
The Law

Romans 7:2

For the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, **she is loosed from the law** of *her* husband.

Romans 7:3

So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, **she is free from that law**; so that she is no adulteress, though she be married to another man.

Romans 7:4

Wherefore, my brethren, ye also are become **dead to the law by the body of Christ**; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

Harmonized Conclusion

Through the death of Christ, believers have died to the law's jurisdiction, freeing them to be joined to Christ and bear fruit for God.

Topic: Believers Are
Delivered from The Law

Romans 7:6-7

But now **we are delivered from the law**, that being dead wherein we were held; that we should serve in newness of spirit, and not *in the oldness of the letter*. What shall we say then? *Is the law* sin? God forbid. Nay, I had not known sin, but by **the law**: for I had not known lust, except the law had said, **Thou shalt not covet**.

Harmonized Conclusion

Believers are now delivered from the law, including the specific commandment "Thou shalt not covet," so that they may serve God in the newness of the Spirit.

Topic: The Law Cannot
Condemn Christians

Romans 8:1

There is therefore now **no condemnation to them which are in Christ Jesus**, who walk not after the flesh, but after the Spirit.

Romans 8:2

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Harmonized Conclusion

Those in Christ Jesus are free from condemnation because the higher law of the Spirit of life has liberated them from the law of sin and death.

Topic: Righteousness Is Not
by the Law

Galatians 3:21

Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, **verily righteousness should have been by the law.**

Harmonized Conclusion

Righteousness cannot come from the law, because if it could, the law would have been able to give life.

Topic: The Law Was Our
Schoolmaster

Galatians 3:24

Wherefore **the law was our schoolmaster to bring us unto Christ**, that we might be justified by faith.

Harmonized Conclusion

The law served the pedagogical function of a guardian or tutor, leading us to Christ so that our justification could be by faith.

Topic: Christ Redeemed
Those Under the Law

Galatians 4:4-5

But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, **To redeem them that were under the law**, that we might receive the adoption of sons.

Galatians 3:13

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

Harmonized Conclusion

Christ's purpose in coming under the law was to redeem those who were subject to its authority, thereby granting them the status of sons.

Topic: Do Not Return to
Bondage

Galatians 4:9

But now, after that ye have known God, or rather are known of God,
how turn ye again to the weak and beggarly elements, whereunto ye
desire again to be in bondage?

Harmonized Conclusion

Returning to observance of the law is turning back to weak and beggarly elements and choosing a state of bondage.

Topic: Seeking Justification
by Law is "Another Gospel"

Galatians 1:6-8

I marvel that ye are so soon removed from him that called you into the grace of Christ unto **another gospel**: Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, **let him be accursed**.

Harmonized Conclusion

Attempting to seek justification through the law constitutes a perversion of the gospel of Christ, a false gospel that is accursed.

Topic: Seeking Justification by
Law Makes Christ of No Effect

Galatians 5:4

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Galatians 5:4

Christ is become of no effect unto you, **whosoever of you are justified by the law; ye are fallen from grace.**

Galatians 4:9-11

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage? **Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labour in vain.**

Harmonized Conclusion

For those who seek to be justified by the law, Christ's work becomes ineffective in their lives, and they have fallen from grace.

Topic: Believers Are Not
Under Law, But Under Grace

Romans 6:14

For sin shall not have dominion over you: for **ye are not under the law, but under grace.**

Harmonized Conclusion

The foundational reason that sin does not have dominion over a believer is the fact that they are no longer under the jurisdiction of the law, but are under grace.

Topic: Boasting is Excluded
by Faith, Not Law

Romans 3:27

Where is boasting then? **It is excluded.** By what law? of works? Nay: but by the law of faith.

Romans 3:28

Therefore we conclude that **a man is justified by faith without the deeds of the law.**

Harmonized Conclusion

The doctrine of justification by faith completely excludes human boasting, as salvation is not achieved by works but received through faith.

Topic: The Promise Comes
Through Faith, Not Law

Romans 4:13-14

For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For **if they which are of the law be heirs, faith is made void, and the promise made of none effect:**

Romans 4:16

Therefore **it is of faith, that it might be by grace**; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Harmonized Conclusion

The promise of God is secured by grace through faith, not by the law, because an inheritance based on law would nullify both faith and the promise itself.

Topic: Christ is the End of the
Law for Righteousness

Romans 10:4

For **Christ is the end of the law for righteousness** to every one that believeth.

Harmonized Conclusion

For the believer, Christ's work signifies the termination of the law as a means of achieving righteousness.

Topic: Israel Failed by Seeking
Righteousness Through Law

Romans 9:31-32

But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because **they sought it not by faith, but as it were by the works of the law**. For they stumbled at that stumblingstone;

Harmonized Conclusion

Israel failed to obtain the righteousness they pursued because they attempted to establish it through works of the law instead of receiving it by faith.

Topic: If Led by the Spirit, You
Are Not Under the Law

Galatians 5:18

But if ye be led of the Spirit, ye are not under the law.

Harmonized Conclusion

Guidance by the Holy Spirit places a believer outside the jurisdiction and authority of the law.

Topic: The Law is Not of Faith

Galatians 3:12

And **the law is not of faith**: but, The man that doeth them shall live in them.

Harmonized Conclusion

Guidance by the Holy Spirit places a believer outside the jurisdiction and authority of the law.

Topic: Justification is Through
Faith, Not Works of the Law

Galatians 2:16

Knowing that **a man is not justified by the works of the law, but by the faith of Jesus Christ**, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Galatians 2:21

I do not frustrate the grace of God: for **if righteousness come by the law, then Christ is dead in vain.**

Harmonized Conclusion

Justification comes only through faith in Jesus Christ, for if righteousness could be obtained through the law, the death of Christ would have been unnecessary.

Topic: Do Not Be Judged for
Ordinances

Colossians 2:16-17

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ.

Harmonized Conclusion

Since the ordinances, including sabbath days, were merely shadows, believers should not allow anyone to pass judgment upon them for not observing these things.

Topic: Do Not Return to Observing
Days, Months, and Years

Galatians 4:10-11

Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labour in vain.

Harmonized Conclusion

Returning to the observance of special days, months, and times associated with the law is a regression into bondage that nullifies the work of the gospel.

Topic: God Desires
Obedience, Not Empty Ritual

Isaiah 1:11, 13

To what purpose is the multitude of your sacrifices unto me? saith the LORD... Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting.

Isaiah 1:16-17

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; **Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.**

Harmonized Conclusion

God rejects religious rituals and sacrifices when they are not accompanied by a heart of genuine repentance, justice, and mercy.

Topic: The Ministry of the New Testament

Isaiah 1:11, 13

2 Corinthians 3:6 Who also hath made us able ministers of the new testament; **not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.**

Harmonized Conclusion

The new covenant is a ministry of the Spirit which imparts life, whereas the old covenant was a ministry of the letter which brings death.

Topic: Walk by Faith, Not by
Sight

2 Corinthians 5:7

(For **we walk by faith, not by sight:**)

Harmonized Conclusion

The Christian life is not governed by what is seen or by physical ordinances, but by faith in the unseen realities of God.

Topic: The Rest Offered by
Christ

Matthew 11:28

Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Harmonized Conclusion

The Christian life is not governed by what is seen or by physical ordinances, but by faith in the unseen realities of God.

**Doctrinally pure, KJV studies. Simple
verses build foundational truths.**

